GOVERNMENT OF ANDHRA PARDESH
ABSTRACT

Home Department – Notification on Summary Trails under section 286 of the Bharathiya Nagarik Suraksha Sanhita-2023 - Format for entering records in summary trials by Magistrates –Notication- Orders –Issued.

HOME (COURTS-B) DEPARTMENT

G.O.MS.No. 130 **Dated: 29-08-2025**

Read

From the Director General of Police, AP, Mangalagiri, Rc.No.1006/ L&O-III/CID/2024-25, dated:13.08.2025.

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ORDER

In the circumstances reported by the Director General of Police, Andhra Pradesh, Mangalagiri in the reference read above, the Government hereby issue the following notification and it shall be published in the Extraordinary issue of the Andhra Pradesh Gazette,dated: 29.08.2025.

NOTIFICATION

In exercise of the power conferred by **Section 286** of the Bharatiya Nagarik Suraksha Sanhita (BNSS), 2023, the State Government of Andhra Pradesh hereby notify the Form for entering records in summary trials by Magistrates as given in **Annexure "A".**

2. The Director General of Police, Andhra Pradesh, Mangalagiri is requested to take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

KUMAR VISHWAJEET
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Printing, Stationery & Stores Purchase Department, Andhra Pradesh, Vijayawada (with a request to publish the same in an Extraordinary issue of A P. Gazette).
The Director General of Police, Andhra Pradesh, Mangalagiri.

Copy to:
OSD to Minister (Home).
The PS to Principal Secretary, Home Department.
SF/SC.

// FORWARDED::BY ORDER//

SECTION OFFICER

Annexure-‘A’

Summary Trial Case Record Form

(As per Section 286, BNSS, 2023)

1. Case Details:

- Case Serial Number: _____
- Name of Court: _____
- Name of Presiding Magistrate: _____
- Police Station: _____
- Case Reference Number (FIR/Complaint No.): _____
- Date of Offense: _____
- Date of Complaint/Report: _____
- Mode of Case Institution (Police Report/Private Complaint/Other): _____

2. Complainant Details (if any):

- Name: _____
- Parentage: _____
- Address: _____
- Contact Number: _____

3. Accused Details:

- Name: _____
- Parentage: _____
- Address: _____
- Age: _____
- Occupation: _____
- Contact Number: _____
- Whether in Custody (Yes/No): _____
- Date of Arrest (if applicable): _____
- Whether Legal Aid Provided (Yes/No): _____

4. Details of Offense:

- Offense Complained of: _____
- Offense Proved (if different): _____
- Relevant Sections of Law: _____
- Value of Property Involved (if applicable): _____

5. Trial Proceedings:

- Date of First Hearing: _____
- Plea of the Accused (Guilty/Not Guilty): _____
- Examination of Accused (Summary of Statements): _____
- Evidence Presented: _____
- Witnesses Examined (if any): _____

6. Findings & Decision:

- Finding of the Court (Convicted/Acquitted): _____
- Sentence or Final Order: _____
- Details of Fine/Penalty (if applicable): _____
- Probation Granted (if applicable) (Yes/No): _____

7. Conclusion:

- Date of Conclusion of Proceedings: _____
- Signature of Magistrate: _____
- Official Seal: _____

Additional Notes (if any):

- _____ _____
- _____ _____
- _____ _____

Instructions for Use:

1. This form is to be filled by the Presiding Magistrate for all summary trial cases.
2. All sections must be completed accurately.
3. If additional space is required, attach extra sheets with proper referencing.

KUMAR VISHWAJEET
PRINCIPAL SECRETARY TO GOVERNMENT